

**REPUBLIQUE ALGERIENNE DEMOCRATIQUE ET POPULAIRE**  
**MINISTERE DE L'ENSEIGNEMENT SUPERIEUR ET DE**  
**LA RECHERCHE SCIENTIFIQUE**  
**UNIVERSITE BADJI MOKHTAR –ANNABA-**  
**FACULTE TECHNOLOGIE**  
**DEPARTEMENT D'ELECTROMECHANIQUE**

Lic HSI

**Module: Examen Notions d'écologie**

	<b>Matricule</b>	<b>Note</b>	<b>Absent</b>	<b>Observation</b>
1	191936045804	13.0		
2	181836024062	11.0		
3	191936019212	13.0		
4	171736030968	11.0		
5	191936019071	13.0		
6	191936024631	14.0		
7	191933037871	14.0		
8	191936022725	12.5		
9	171736055167	13.0		
10	151536036216	12.5		
11	191936018938	13.5		
12	191936020402	13.0		
13	171736028992	11.0		
14	191936022780	12.5		
15	191936020059	14.0		
16	191936045307	12.0		
17	191936045981	14.0		
18	191936022187	12.0		
19	191936043026	11.0		
20	191936022031	13.0		
21	171736030360	0.0		
22	191936045340	14.0		
23	191936020313	12.5		
24	191936020451	14.0		
25	181836028450	12.0		
26	171736027757	12.0		
27	191936020460	14.0		
28	191936025943	13.0		
29	161636024039	12.0		
30	191936024159	14.0		
31	191936024569	12.0		
32	191936020417	14.0		
33	151534024147	13.0		
34	12126025488	13.0		